



1642  
ZFW

Practitioner's Docket No. MPI00-438P1RM

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Kapeller-Libermann, Rosana  
Application No.: 10/044,205 Group No.: 1642  
Filed: October 22, 2001 Examiner: Yu, Misook  
For: 69087, 15821, AND 15418, METHODS AND COMPOSITIONS OF HUMAN  
PROTEINS AND USES THEREFOR

**Mail Stop Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**TRANSMITTAL**

1. Transmitted herewith for this application is/are:
  - a. This Transmittal (3 pages - in duplicate);
  - b. Response to Restriction Requirement (2 pages);
  - c. Second Preliminary Amendment (9 pages);
  - d. Transmittal of Supplemental Information Disclosure Statement (3 pages - in duplicate);
  - e. Supplemental Information Disclosure Statement (2 pages);
  - f. Forms PTO/SB/08A and PTO/SB/08B (2 pages);
  - g. Copies of 7 references; and
  - h. Return Postcard.

**STATUS**

2. Applicant is other than a small entity.

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**CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10\***

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

- ☒ deposited with the United States Postal Service in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  
**37 C.F.R. SECTION 1.8(a)**

**37 C.F.R. SECTION 1.10\***

- ☒ with sufficient postage as first class mail. ☐ as "Express Mail Post Office to Addressee"  
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**TRANSMISSION**

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Signature \_\_\_\_\_

Date: July 2, 2004

Sean Hunziker

(type or print name of person certifying)

**\*WARNING:** Each paper or fee filed by "Express Mail" **must** have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will **not** be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

**PETITION FOR EXTENSION OF TIME**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(3)) for a \_\_\_\_\_ month extension:

Fee: \$0.00

Extension fee due with this request \$0.00

If an additional extension of time is required, please consider this a petition therefor.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	OTHER THAN A SMALL ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra	Rate	Addit. Fee
Total	0	Minus	0	=	0	\$18.00 = \$0.00
Indep.	0	Minus	0	=	0	\$86.00 = \$0.00
First Presentation of Multiple Dependent Claims			0		\$290.00 =	\$0.00
					Total Addit. Fee	\$0.00

Total additional fee for claims required \$0.00

**FEE PAYMENT**

5. Charge Account No. 501668 the sum of \$0.00 (which includes the \$0.00 extension fee and the \$0.00 additional fee for claims). A duplicate of this transmittal is attached.

**FEE DEFICIENCY**

6. If any additional extension and/or fee is required, charge Account No. 501668.  
If any additional fee for claims is required, charge Account No. 501668.

**Practitioner's Docket No. MPI00-438P1RM**

7. Correspondence Address

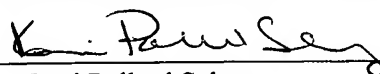
Direct all future correspondence to:

Customer Number 30405  
OR  
Intellectual Property Department  
MILLENNIUM PHARMACEUTICALS, INC.  
40 Landsdowne Street  
Cambridge, MA 02139

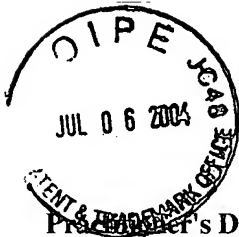
July 2, 2004

MILLENNIUM PHARMACEUTICALS, INC.

By



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**SECOND PRELIMINARY AMENDMENT**

Sir:

Prior to examination, please amend the specification as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 7 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

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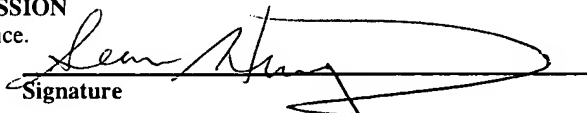
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